

# Ashurst Parish Council

22 Elder Close  
Portslade  
Brighton  
BN41 2ER

Tel: 07738664449 e-mail: [ashurstclerk@outlook.com](mailto:ashurstclerk@outlook.com)

**TO: ALL MEMBERS OF ASHURST PARISH COUNCIL**

Councillors are respectfully summoned to attend the meeting of Ashurst Parish Council on **Thursday 5<sup>th</sup> July 2018 at 8.00pm, at Ashurst Village Hall** for the transaction of the business on the Agenda below.



Elizabeth Leggo  
Clerk to the Council  
1<sup>st</sup> July 2018

*Following the Local Audit and Accountability Act 2014, and with regard to regulations on Access to Local Government Meetings, members of the public are advised that they have a right to film/record the meetings of Ashurst Parish Council. Members of the public are also advised that by attending a meeting of Ashurst Parish Council, they give their consent to being filmed/recorded by other members of the public, if such activity is taking place.*

**All Councillors are reminded that Christ Stark, Area Highways Manager, will be meeting with the Council at the Village Hall at 7pm before commencement of the Public Meeting**

## AGENDA

**To provide an opportunity for members of the public to ask questions or make statements at the Chairman's discretion.**

- 1. Apologies for Absence.**
- 2. Declaration of Members' Interests.**
- 3. Election of Vice Chairman.** To elect a Vice Chairman for the coming year and for the Vice Chairman to sign his/her acceptance of office.
- 4. Approve the Minutes\* of the Meeting of 3<sup>rd</sup> May 2018:** The minutes, subject to any amendments, to be approved and signed as a true record of the meeting.
- 5. Outstanding Actions:** To clarify and report on actions brought forward from the last meeting.
- 6. Reports from District & County Councillors.**
- 7. To reaffirm the Councils eligibility to hold the General Power of Competence**
- 8. Recreation Ground Matters:** To discuss any matters concerning the Recreation Ground.
  - To receive an update from councillors on health and safety at the Recreation Ground including the glass in the Cricket Pavilion;
  - To review quotes for a Legionnaire's Risk Assessment and decide how to proceed;
  - To discuss use of the Recreation Ground and whether a Policy is required for use by groups;
  - To discuss leases\* for sports clubs using the Ground.
- 9. Planning Matters:** To comment on planning applications received from Horsham District Council.  
**DC/18/1163:** Prior approval for a proposed change of use of a building from office use (class B1(a) to a dwellinghouse (Class C3)  
**Site Address:** North Blows Farm Bines Green, Partridge Green Horsham West Sussex RH13 8EH

- 10. Planning Decisions from HDC:** To receive decisions on planning applications from HDC.
- 11. Financial Matters:** To receive the report on the Council's income and to approve future expenditure.
  - To note the new insurance has come into effect
  - To note the results of the Internal Audit
- 12.** To receive an update on Freedom of Information Requests
- 13.** To discuss Operation Watershed and decide whether to put in an application for funding
- 14. Grants:** To review and decide upon the following grant applications:
  - 4Sight Vision Support
  - Kent, Surrey & Sussex Air Ambulance
- 15. Update on affordable housing in Ashurst:** To discuss how to proceed following the presentation from the Rural Housing Trust at the Annual Parish Meeting, and to further discuss other options available
- 16. To receive an update on Section 106 funds and decide upon next steps**
- 17. Ashurst/Henfield Public Footpath 3625** – to note the reopening of the replacement footbridge
- 18. Horsham District Council Polling Station Review:** To make comments on the review underway.
- 19. To receive an update from Horsham Association of Local Councils.**
- 20. Logo:** To receive an update on the new logo for Ashurst Parish Council.
- 21. To receive an update on the Velo South Cycle Ride.**
- 22. Correspondence.** To discuss correspondence and respond to correspondence received.
- 23. Reports from Outside Bodies.**
- 24. Information Items.** To receive information and items for the agenda at future meetings.

**Date of the next Meeting of the Council:** Thursday 6<sup>th</sup> September 2018 at Ashurst Village Hall at 8pm

\*Documents circulated to all Councillors with the agenda/emails previously forwarded